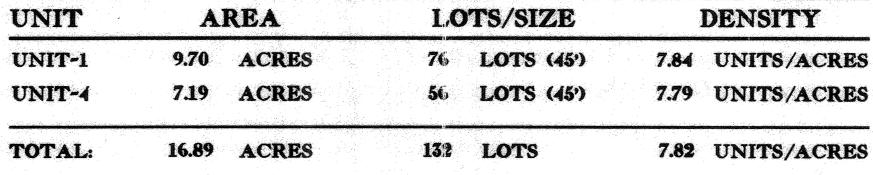
### Legal Description:

A 61.236 ACRE (2,667,459 SQUARE FEET) TRACT OF LAND RANCH SUBDIVISION, CITY OF SAN ANTONIO, BEXAR COUNTY,

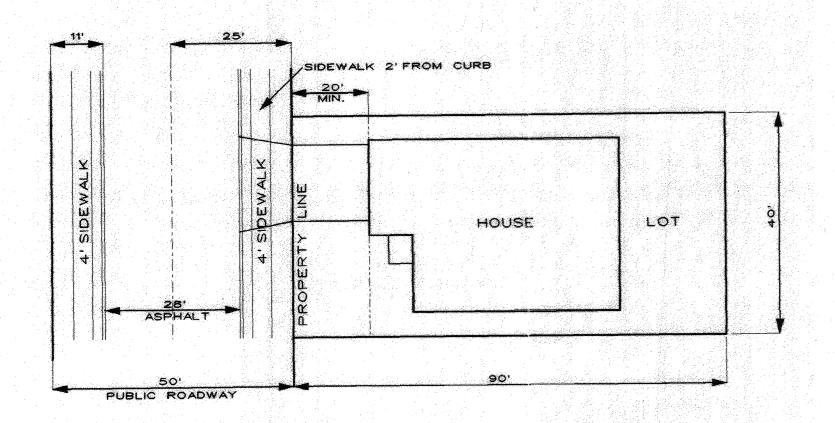
TEXAS AS RECORDED IN VOLUME 105, PAGE 162 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.



STREET LENGTH- 3,990 L.F.

LOCATION MAP 4' SIDEWALK 2' FROM CURBY 'SIDEWALK 2'FROM CURB WATER METER STREET CENTER LINE

## TYPICAL STREET SECTION



# TYPICAL LOT SITE PLAN

## LAND USE

N.T.S.

TOTAL NUMBER OF LOTS: 132 LOTS ZONING CLASSIFICATION: P-1-R5 - Max. Density 10 UNITS/AC. DENSITY AS PER PLAN: 7.82 UNITS/ACRES TOTAL GROSS AREA: 16.89 ACRE - 735,728 (Square foot) TOTAL IMPERVIOUS COVER: 6.72 ACRE -292,723( Square Fee6) OPEN SPACE REQUIREMENTS AS PER UDC: 35 / = 257,505 Square Feet PROPOSED OPEN SPACE AS PER PLAN: 60 % = 443,005 Square Feet REQUIRED OPEN SPACE DEDICATION: 132 lots ÷114 lots =1.16 ACRES \* PROPOSED OPEN SPACE DEDICATION: 3.30 ACRE

## GENERAL NOTES

- 1. A 4 FT. WIDE SIDEWALK TO BE PROVIDED FOR PEDISTRIAN ACCESS, ON ALL PROPOSED ROADWAYS.

\* REFER BACK TO HUNT CROSSING (MDP)

- 6. NORTH SIDE INDEPENDENT SCHOOL DISTRICT.
- 7. ALL STREETS ARE TYPE "A" (50' R.O.W.) UNLESS OTHERWISE NOTED.
- 8. SOURCE OF BEARINGS ARE REFERENCED FROM THE PLAT RECORDED IN VOLUME 9540 PAGE 179 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS. (N 17'12'52" E)

DEVELOPER

KB HOME 4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78201

ENGINEER

VICKREY & ASSOCIATES, INC. 7334 BLANCO ROAD SUITE 109 SAN ANTONIO, TEXAS 78216

UTILITIES

WATER - BMWD SEWER - SAWS ELECTRIC - C.P.S.B.

(IN FEET ) 1 inch = 100 ft. GRAPHIC SCALE

4/23/00

CITY OF SAN DEPARTMENT OF 03 MAR 13 PI

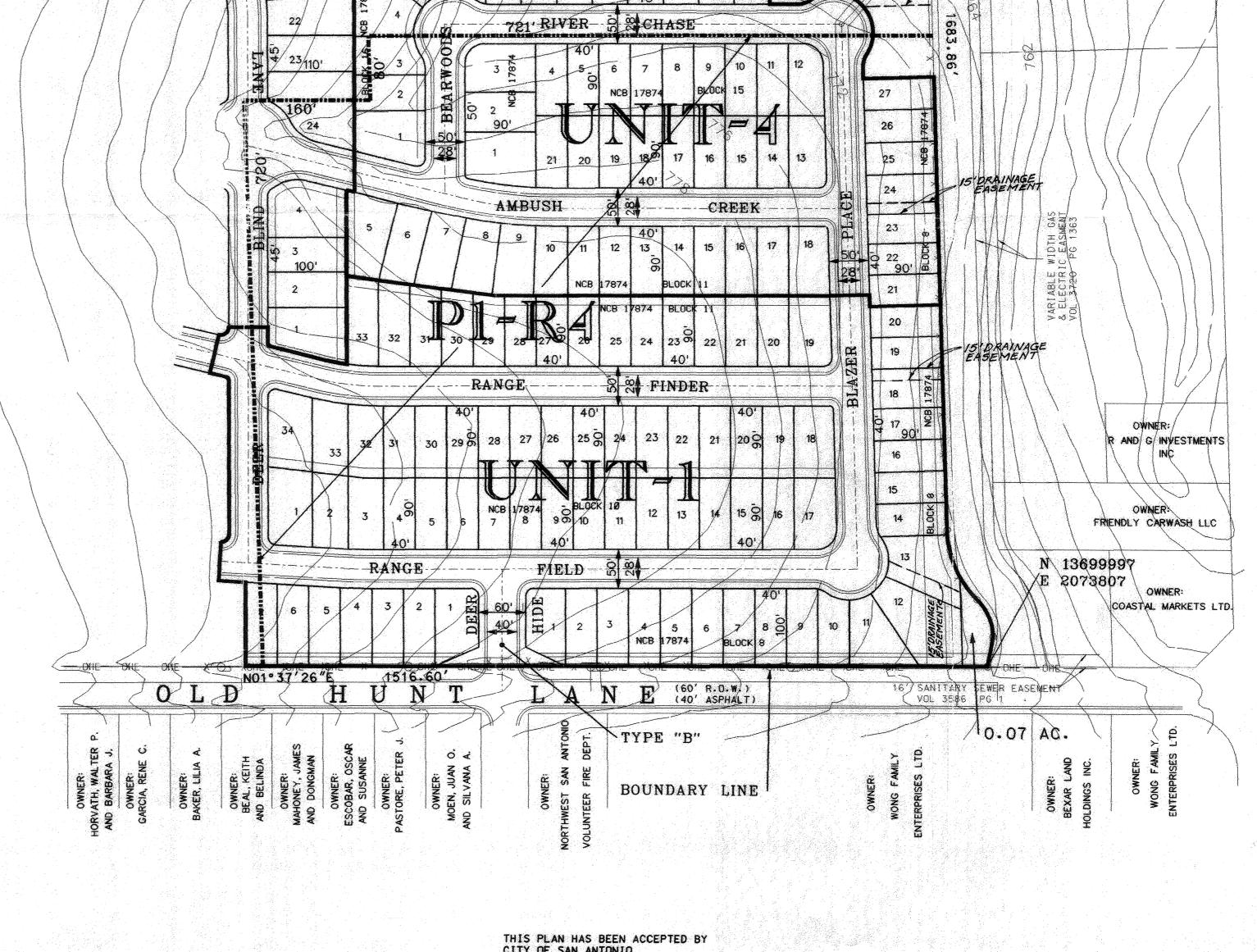
OPMENT

VEL

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REVISED: 2-18-03 REVISED: 01-20-03



ALL LOTS OUTSIDE PI-R4 ZONING

25'-X-25' SANITARY SEWER

TO BE 4,000 SQUARE FEET

FM CEMETERY INC.



### A memo from the

#### **CITY of SAN ANTONIO**

# Planning Department Master Development

TO: Ruth Hampton

**DATE:** April 23, 2003

Address: 12940 Country Parkway

San Antonio, Texas 78216

FROM: Michael O. Herrera, Special Projects Coordinator

**COPIES TO:** File

SUBJECT:	# 03-003	Name:	Name: Hunt Crossing		
The plat or	plan referenced above was heard by	the	⊠ Pla	anning Commission	
			□ Di	rector of Planning COSA	
on the date	shown.				
The followi	ng action was taken:		× □	APPROVED DISAPPROVED	
A plat will not be recorded pending site improvements, the required guarantee is posted or payment of impact fees are paid (or filed).					

If you have any questions regarding please call Mr. Michael O. Herrera @ 207-7873